

# MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Thursday, October 14, 2010

**TIME:** 3:00 P.M.

## I – DEPARTMENT OF REGIONAL PLANNING

1. **Cargo Storage Containers** (O. Gomez, M. Glaser, & G. Natoli)  
Review existing department interpretive memo regarding the placement of cargo storage containers as accessory to lawfully established use on property zoned A-1 (Light Agriculture Zone) and A-2 (Heavy Agriculture Zone). Discuss amendment to the zoning ordinance to address cargo storage containers countywide that also considers the unique circumstances in the Antelope Valley and Catalina Island.
2. **RHNA Annexation and Incorporation Transfers** (C. Chung & A. Russett)  
Discussion of methodologies and approaches to calculating and transferring regional housing needs for annexations and incorporations.
3. **DRP State Agenda Recommendations** (Chung)  
An update on recommendations made by DRP for the County State Agenda regarding CEQA infill exemptions, RHNA transfers for annexations and incorporations and the applicability of the Costa-Hawkins act on local affordable housing ordinances.
4. **Customized Agenda and Case Reports** (D. Slavin)  
Discussion of customized agenda and cases filed reports prepared by DRP.
5. **Energy Upgrade California Program** (H. Choy – ISD)  
Energy Upgrade California is an unprecedented partnership of the California Energy Commission (CEC), the California Public Utilities Commission (CPUC), investor-owned and municipal utilities, local governments, and other stakeholders to promote a uniform, State-wide energy efficiency program. Energy Upgrade California, Los Angeles County will be the initial pilot program in the State, and will provide County homeowners with a single home energy improvement program to include: State rebates, County rebates, potential Federal rebates, third-party incentives, workforce development programs, on-line application tools, State-wide and region-wide branding and marketing, local outreach activities, and financing alternatives. Energy Upgrade California, Los Angeles County will be the model for implementing the Program throughout the rest of the State.
6. **Other Items**

## II - PUBLIC COMMENT

7. Public comment pursuant to Section 54954.3 of the Government Code.

## III – NEXT MEETING

November 18, 2010

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